

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | G D PUBLIC SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |   |
| 3      | SCHOOL CODE (IF APPLICABLE)       |   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VILL-CHAKLALPUR, P.O-RADHAMOHANPUR, P.S.-DEBRA, PASCHIM MEDINIPUR, WEST BENGAL - 721160 |
| 5      | PRINCIPAL NAME                    | Mrs. SANCHAYITA ROY GHOSH   |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc, B.Ed  |
| 7      | SCHOOL EMAIL ID                   | gdpublicschool2526@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8348639200  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://gdpswb.org/img/files/trust%20deed.pdf">https://gdpswb.org/img/files/trust%20deed.pdf</a> |

|   |   |   |
|---|---|---|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://gdpswb.org/img/files/NOC.pdf">https://gdpswb.org/img/files/NOC.pdf</a>   |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://gdpswb.org/img/files/Recognition%20%20Certificate.pdf">https://gdpswb.org/img/files/Recognition%20%20Certificate.pdf</a>                                 |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://gdpswb.org/img/files/Building%20Safety%20Certificate.pdf">https://gdpswb.org/img/files/Building%20Safety%20Certificate.pdf</a>                           |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://gdpswb.org/img/files/FIRE%20CIRTIFICATE.pdf">https://gdpswb.org/img/files/FIRE%20CIRTIFICATE.pdf</a>   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://gdpswb.org/img/files/Get%20Sel%20fCertification%20Pdf%20_GDPS_Aff.pdf">https://gdpswb.org/img/files/Get%20Sel%20fCertification%20Pdf%20_GDPS_Aff.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://gdpswb.org/img/files/water%20and%20sanitary.pdf">https://gdpswb.org/img/files/water%20and%20sanitary.pdf</a>   |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|-----------------------------|---|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://gdpswb.org/img/files/Fees%20Structure.pdf">https://gdpswb.org/img/files/Fees%20Structure.pdf</a> |

|   |  |   |
|---|--|---|
| 2 | ANNUAL ACADEMIC CALENDER   | <a href="https://gdpswb.org/img/files/Acamedic%20Calendar.pdf">https://gdpswb.org/img/files/Acamedic%20Calendar.pdf</a> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://gdpswb.org/img/files/SMC.pdf">https://gdpswb.org/img/files/SMC.pdf</a>                                 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://gdpswb.org/img/files/PTA.pdf">https://gdpswb.org/img/files/PTA.pdf</a>                                 |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS   |
|--------|--|---|
| 1      | PRINCIPAL                                  | Mrs. SANCHAYITA ROY GHOSH                             |
| 2      | TOTAL NO. OF TEACHERS                      | 15  |
|        | PGT  | 10  |
|        | TGT  | 02  |
|        | PRT  | 03  |
| 3      | TEACHERS SECTION RATIO                     | 1:5   |
| 4      | DETAILS OF SPECIAL EDUCATOR                | MR ARABINDA SAMANTA, B.Sc, SPL D.ED(MR)               |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. TANUJA REDDY, BSc(Psy.Hons.),Master in Psychology |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS |
|--------|---|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 11128   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 13 & 48 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 54  |
| 4      | INTERNET FACILITY   | YES     |
| 5      | NO. OF GIRLS TOILETS  | 6       |
| 6      | NO. OF BOYS TOILETS   | 4       |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |